## APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date o	f filing in State Engineer's Office MAY 19 2003
Return	ed to applicant for correction
Correc	etcd application filed
Map fi	iledMAY 19 2003
-	*****
to appr	The applicant Nye County School District, hereby makes application for permission ropriate the public waters of the State of Nevada, as hereinafter stated. N/A
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1. The	source of the proposed appropriation is an underground source in Nye County,
2. The	amount of water applied for is 0.20 CFS., not to exceed 15 AFA. second-feet
	(a) If stored in reservoir give number of acre-feet
3. The	water to be used for quasi-municipal purposes
4, If w	se is for:
	(a) Irrigation, state number of acres to be irrigated
	(b) Stockwater, state number and kinds of animals to be watered
	(c) Other use (describe fully under No. 12. "Remarks") see item #12
	(d) Power: (1) Horsepower developed
	(2) Point of return of water to stream

- (2) I om of feturn of water to stroam
- 5. The water is to be diverted from its source at the following point within the SW.¼ SW.¼ SE.¼ of Section 9, T. 16S., R. 49E., M.D.M., or at a point from which the South ¼ Corner of said Section 9 bears S. 48° 39' 53" W., a distance of 397 feet
- 6. Place of Use 10 acres within the SW.¼ SW.¼ SE.¼ of Section 9, T. 16S., R. 49E., M.D.M.
- 7. Use will begin about **January 1** and end about **December 31** of each year.
- 8. Description of proposed works A 10" Dia. X approximately 200' deep driven well with a 15 hp. submersible pump, pipe, and wire
- 9. Estimated cost of works \$12,000
- 10. Estimated time required to construct works 2 years
- 11. Estimated time required to complete the application of water to beneficial use 4 years

12. Remarks: This application is being done in response to a letter from the Southern Nevada Office of the DWR. . This water is to be used at a public elementary school that presently has 19 teachers and 196 students. This site has minimal landscaping with a  $2\frac{1}{2}$  acre grass atheletic field. This school has been in operation since 1973.

Lisle Lowe

By s/Lisle Lowe (agent)

HCR. 69, Box 400 E

Amargosa Valley, Nv, 89020

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Compared	ap/emf	ag/cmf		J	• •	•	
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Protested							i

## APPROVAL OF STATE ENGINEER

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This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The issuance of this permit is for service to an Elementary School within the described place of use. Any future attempts to change the place of use of this permit will be denied.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed **0.20** cubic feet per second, **but not** to exceed **15 acre-feet annually.** 

Work must be prosecuted with reasonable diligence and be completed on or before:

July 01. 2005

Proof of completion of work shall be filed on or before:

August 01, 2005

Water must be placed to beneficial use on or before:

<u>July 01, 2007</u>

Certificate No. \_\_\_\_

.Proof of the application of water to beneficial use shall be filled on or before:

<u>August 01, 2007</u>

Map in support of proof of beneficial use shall be filed on or before:  $\mathbf{N/A}$ 

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office.

this 1st day of July, A.D. 2004

State Engineer

JUL 14 2004

Proof of beneficial use filed

N/A

\_\_\_\_\_ Issued

